

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

03/04/80  
Sif.  
TO:  
Transmitted herewith for filing is the patent application of

Inventor(s): **Jose Luis Francese, Matthew A. Palmer and Ralph de la Torre**

For: **SURGICAL PORT DEVICE**

Enclosed are:

- |                                       |  |
|---------------------------------------|--|
| <input checked="" type="checkbox"/> 7 | Sheets of drawings   |
| <input checked="" type="checkbox"/> X | Assignment Recordation Sheet                                 |
| <input checked="" type="checkbox"/> X | Assignment of Invention to: <b>MEDCANICA, INC.</b>           |
| <input checked="" type="checkbox"/> X | Entitled to small entity status under 37 C.F.R. 1.9 and 1.27 |
| <input checked="" type="checkbox"/> X | Declaration and Power of Attorney document                   |
|                                       | Preliminary Amendment and Remarks                            |
|                                       | Other:   |

The filing fee has been calculated as shown below:

			SMALL ENTITY		LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$ 375		\$ 750
TOTAL CLAIMS	42-20	22	X 9	198	X 18	
INDEP CLAIMS	4- 3		X 42	42	X 84	
MULT. DEPENDENT CLAIMS PRESENTED			+140		+280	
			TOTAL \$615		TOTAL \$	

- A check in the amount of \$655 to cover the filing and/or assignment recordation fee is enclosed.
- Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**. A duplicate copy of this sheet is enclosed.
- Other:

Gordon & Jacobson, P.C.  
65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160

*David P. Gordon*  
David P. Gordon  
Reg. No. 29,996

16927 U.S. PRO  
10/634049  
08/04/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Jose Luis Francese et al.

SERIAL NO.:

GROUP ART UNIT:

FILED: August 4, 2003

EXAMINER:

FOR: Surgical Port Device

ATT'Y DOCKET NO.: MED-015

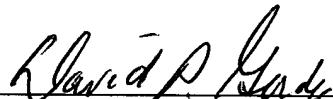
Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EV 315 685 407  
Date of Deposit: August 4, 2003

I hereby certify that the attached patent application,  
identified above, and filing fee are being deposited, on the date  
indicated above, with the United States Postal Service as "Express  
Mail" in an envelope addressed to the Commissioner of Patents and  
Trademarks, Washington, D.C. 20231.



\_\_\_\_\_  
David P. Gordon  
Reg. #29,996

Gordon & Jacobson, P.C.  
65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160